

Wagner Farm, Home, Garden & Sports Show

Thursday, March 30, 2017

Wagner National Guard Armory · East SD Hwy 46

www.wagnerareagrowth.org/fhgs-show

10:00 a.m. to 6:00 p.m.

You are invited to be a participant in our Wagner Farm, Home, Garden and Sports Show. If you are interested, please return your application and entry fee before **February 15th** to guarantee your spot. We will advertise the show in newspapers, Facebook and other advertising media. KMIT Radio will be present for a live remote and to advertise your business as being present. We look forward to having another successful show!

BOOTH INFORMATION: Booths are professional, curtained 8 x 10 foot with electricity. You will receive one 2 ½ x 8 foot table and two chairs. **There is a 1 booth maximum per vendor. We are running out of space and are limiting booths. You are welcome to display additional items outside for an additional \$20.00 fee.**

COST: \$85 for non-chamber members, \$65 for Wagner Chamber of Commerce members, and \$50 for a booth in the classroom "Boutique Room" [*We are offering the classroom booths at a discount due to lack of space in the main gym. We are planning many advertising campaigns to bring attendees into the classrooms.*] The cost of your booth is non-refundable and must be paid when you return your application. **Booths will not be reserved without payment.**

BOUTIQUE: The classroom will be set up as a Boutique and advertised as such. Vendors selling items such as clothing, jewelry, purses, etc. are encouraged to take a booth in the classroom. These booths will be slightly larger to allow more room for your display for only \$50. We will also have a full size mirror and fitting room set up.

SET UP TIME: Wednesday, March 29th from 5:00 to 7:00 p.m. or Thursday before the show, 7:30 to 9:30 a.m.

VENDOR PARKING: There will be a one hour unloading time and then we ask that you please move your vehicle to the vendor parking to keep the parking lot open for spectators.

DECORATIONS: You are responsible for extension cords, power strips, and any decorative items as needed for your booth. Electricity is available and within reach of all booths with an extension cord.

BOOTH LOCATION: The Chamber Committee will determine location of your booth. Booths are filled in by the arrival of application and payment, so please return both as soon as possible.

DRAWINGS AND GIVEAWAYS: Drawings and giveaways may be used to promote your merchandise, however, we ask that you post and keep track of your winner's names. The Chamber will not be responsible for getting your winners their prizes. You are welcome to use the PA system to announce winners.

DRAWINGS: We will hold a raffle throughout the day for attendees. Anyone who wishes to donate items for prizes may do so. Winners must be present to win. *New this year:* we will also have a drawing for the exhibitors. You will get one chance per item donated with a maximum of 3. At the end of the day, one exhibitor will be drawn to get their booth fee refunded.

FOOD: No food may be sold for consumption at the show. There will be a concession stand that will be selling food for breakfast, lunch, and dinner. Small, bite size food given away as samples by a vendor is allowed.

REFUNDS: We will not make refunds for cancellations after March 20th. This will allow us to make substitutions from a waiting list. We cannot make refunds for cancellations due to inclement weather. We will re-schedule if at all possible and we thank you for your understanding.

TEAR DOWN: We strongly recommend that you do **NOT tear your booth exhibit down and start leaving until 6:00 p.m.** We are spending a lot of money to advertise the times and it is very disappointing to spectators to come at 5:00 and find that vendors are in a hurry to leave. If you tear down early, you may not be asked to return again.

CONTACTS: Jill Lindstrom, call or text 605.481.9987 or e-mail jill.m.lindstrom@gmail.com
Brenda Jatón, call 605.384.3535 (W) or 605.491.1030 (C) or e-mail JatonB@hotmail.com

2017 APPLICATION

Name of Business: _____

Mailing Address: _____

Phone numbers where you can be reached: _____

E-mail: _____

Type of Exhibit: _____

Booth Fee: _____ (\$85 non-chamber member, \$65 chamber member, \$50 classroom, add \$20 for outside space with paid indoor booth)

Booths will not be reserved until payment is received

Make checks payable to: Wagner Chamber FHG&S Show
PO Box 474
Wagner, SD 57380

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